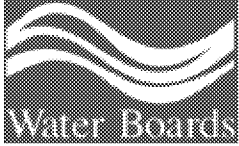


Message

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**From:** lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]  
**Sent:** 3/9/2019 4:43:46 AM  
**To:** Torres, Tomas [Torres.Tomas@epa.gov]  
**Subject:** AGENDA FOR MARCH 18-19, 2019 BOARD MEETING  
**Attachments:** 03\_18-19\_19 agenda\_links.pdf



**This is a message from the State Water Resources Control Board**

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Attached is the agenda for the March 18-19, 2019 Board Meeting.

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